

# THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:  
101 Queen Victoria St., London, E.C.

William Booth, Founder.

Canada East Headquarters:  
James and Albert Streets, Toronto.

35th Year, No. 5.

Braswell Booth, General.

TORONTO, NOV. 3, 1917.

W. J. Richards, Commissioner.

Price Three Cents



## The Salvation Army and the British Red Cross

(1) Cadets who took part in the Toronto Street Collection, (2) One of the "Alexandra Unit" of Salvation Army Motor Ambulances in France, (3) Salvation Army Women Officers visit Military Hospitals in the Old Country and France, (4) Snapshots taken during the recent Toronto Campaign, when over \$1,100 was collected by the Cadets

A certain woman of censorious mind To criticize her neighbours was inclined; Their dingy houses, with discoloured paint, And dusty windows were her chief complaint. Her righteous soul became at length so vexed, She called her pastor, Rev. Take-a-text. Told him her trouble, and besought advice; The wise old doctor answered in a trice: Get soap and water and remove the stains And dirt and fly-specks from your window panes. The woman did so, and to her surprise, Seemed to be looking out of other eyes; Her neighbours houses, now no longer seen Through dirty windows, all were white and clean. The moral of the story seems to be: Who looks through dirty windows will see dirt; Wash your own glass, and then as you see no dirt, Your neighbours' window panes will have no spot; Extract the beam before you vainly try to take the mote from out a brother's eye!

—Mrs. George S. Brown, New Orleans.

HOW TO BE SAVED

You must realize: (1) You are a sinner. (2) That unless God pardons your sins you will be lost. (3) That Jesus Christ died for your sins. You must next: (1) Repent—that is, be sorry you have sinned, be ready to forsake sin, wherever possible, to put right wrongs you have done to God or man. (2) Ask God for Christ's sake to forgive you. He believes that He hears and answers your prayer. (4) Confess boldly that you have started to serve God.

ONE of the most essential things to a Salvation Army Soldier is his Bible. It should be regarded as necessary to his life as is his daily food. It would be as sensible to expect to have a strong body while starving yourself, as to be a strong Salvation Soldier without reading and knowing the Bible. It is termed the Sword of the Spirit, the weapon with which the Salvationist is to fight the devil. If the King's soldiers were new recruits, they would without knowing how to use their weapons of war, they would stand a poor chance of victory.

A Spiritual Warfare  
Compared with the warfare how much more important is ours, for it is not carnal but spiritual, for the pulling down of the devil's strongholds, and yet how poorly equipped the Salvation Soldier often is in respect to knowledge of his main weapon of warfare. How can such a one expect to be able to do very much successful fighting for King Jesus?  
Bible knowledge is needed to enable the Salvation Soldier's testimony to be powerful and pointed, and not merely a repetition of words without anything new or fresh in them. It is the power that God gives to do the work, but God's Spirit backing home His word.  
It is the words of the Bible that God promises shall not return void, and that shall be sharper than a two-edged sword, and not our own

By THE GENERAL

THE life of Jesus, and the evidence of that life in us, are really all-important. With Paul, the great Apostle, we "know Him, and the power"—that is, the upspringing life—"of His Resurrection." That is the grand knowledge. That is the knowledge which places those who have received it beyond the fancies of human wisdom and the freaks of human folly. That is the knowledge which cleanses the heart, destroys the strength of evil, and brings to the true righteousness—the power to do good. That is the life of Jesus.

The Convincing Proof  
No books, not even the Bible itself, no testimony, not even the testimony of those who were present on that first Easter Day, can be as good as this, the experimental proof of Christ's Resurrection. It is the most fitting and grateful, and adapts itself to every type of human experience. And it is beyond contradiction! What avail is it to contradict those who can answer, "Hereby we know that we dwell in Him, and He in us, because He hath given us of His Spirit?" It is beyond argument! For of what advantage can it be to argue with a man that is born blind, when he tells you that his eyes have been opened, and when he declares, "Whereas I was blind, now I see?"

To us Salvationists, the hope of the world, and the strength of our hard and long struggle for the souls of men, centre in this glorious truth—the life that Christ gives. He is risen and is alive for evermore, and because He lives, we live also! All around us are the valleys of death. What sin! Really is  
"Dead in sins! Jesus never made light of sin. He used no disguise when He talked of it, no equivocal terms, no softening of words. There is no single suggestion in all His recorded discourses or conversations that He thought it merely a

THE SALVATION SOLDIER'S ARMOURY

BIBLE READING

words; and yet how little trouble some Soldiers go to to know the Bible.

Knowledge of the Bible will keep us from being tripped up by temptations. The Salvation Soldier is not fit to meet the enemy of his soul without his Bible-sword; to try to combat the devil without a knowledge of God's Word is spiritual failure. It was Christ's own weapon which He used when how foolish of us to go into this war without it!

Keeps the Soul Bright  
The Bible is the Salvation Soldier's only hope for keeping his soul in a bright, healthy condition. Without a knowledge of God's Word you cannot win the war. You will wither; your love and interest for the War will wane, and you will become a walking corpse. So far as spiritual things are concerned you may be dressed in Army uniform, but there will be a disappointment.

Toronto Congress, November 3rd-8th. Pray for abundant blessing—and come and share it.

disease, or a derangement, or a fortune, or anything of the kind, or that He deemed it anything but a ruinous and deadly rebellion against God—the great disaster of the world, and the most awful danger, and far-reaching precursor of suffering in the whole universe of the universe. He said that it was bad, had all through—in fact—in expression, in purpose; above all, in spirit and desire. That there was no remedy for it but His remedy. No rains in all the heavens to wash it, no waters in all the seas to cleanse it away, no fires in hell to self to purge away its defilement. The only hope was in the blood of His own sacrifice. And so He came to shed that Blood to save the people from their sins.

Our Hope  
That is our hope. We are of those who see something of the fruits of sin, and to whom it is a matter for the chastened lights of the world to shine. We know—some of us how deep the roots of pollution can strike into human character by our own scorched and blighted histories; and we know, by our observation, into what depths of black defilement men can plunge. The channel houses of iniquity must ever be in the way of the Salvationist. There we see of the havoc, the cruelty, the debauchment, the paralysis, the leprosy, the infernal fascination of sin. And we know there is only one hope—the Lamb that was slain, but rose again for our salvation, and ever lives for our Salvation.

THE SEARCHLIGHT

He that hath the Son hath life; and he that hath not the Son of God hath not life. He that said he abideth in Him ought himself also to walk, even as He walked.

was created, and how it is sustained, and how Jesus redeemed it, and how presently He will punish unrepentant sinners." It reveals to us the kind of a home He is preparing for us in eternal glory and joy. And what kind of a place is prepared for the devil and his cohorts. Are we not then very guilty. We are not ignorant of the truths of the Bible?

Blind Girl's Discovery

A story is told of a blind girl who had been taught to read a raised-letter Bible with her fingers. As a result she became converted. Later on she was taught to make use of her eyes, and the lips of her fingers began to get hard and calloused, and day by day she tried to read her chapters. One day the Lord's word came down upon her that she was losing the sensitive touch from her fingers and could no longer feel the raised letters. She wept and wept, and her heart and tears streaming down her face, she picked up her Bible to give it a farewell kiss, with the thought that she would never read again. But as her lips touched the letters she discovered that they were sensitive also, and that she could read the letters, and her heart leaped for joy.  
How much more privileged we are than this poor girl! We are not blind, we are not ignorant of the truths of God's wonderful Book!

One Hundred Officers from Manitoba and Saskatchewan Assemble at Winnipeg—Inspiring and Blessed Series of Gatherings—Great Enthusiasm at All Meetings—Salvation Battle at City Corps on Sunday Night  
COMMISSIONER AND MRS. SOWTON IN COMMAND

Message from The General

Never was there a time when you were so near all that matters to the heart of the great Empire of which you are proud to be a part. I pray God that you may be nearer than ever to the great purposes of the Divine Saviour, and help me to push Salvation! to push it on all men. Make the new Legislation an occasion for grappling with all the evils of the hour.

THE WINNIPEG CONGRESS just concluded was one of great blessing and inspiration to those privileged to attend. Over one hundred Officers were present, including the Divisional Officers of the Manitoba and Saskatchewan Divisions.

Commissioner and Mrs. Sowton, upon whom the burden of these special meetings rested, were

been customary to centralize the efforts of the entire force at the chief public gatherings, a large Hall or Theatre being secured for the occasion. This year an organized attack against the powers of darkness was carried out on Sunday evening at six different points, and prominent Officers were appointed to lead a great Battle for Souls at these various centres.

The Citadel, Commissioner and Mrs. Sowton, assisted by Manitoba and Saskatchewan Divisional Commanders and their Staffs, and the Officers of the latter Division, held the fort. At the King's Theatre, in the extreme West of the city, the Chief Secretary and Mrs. Turner, who were supported by the Men's Social Staff and the Territorial Salvation Singers, led.

The splendid crowd gave our beloved Leaders a warm welcome and listened with close attention to their messages. "Behold what manner of love the Father hath bestowed upon us," was the Scripture selected by the Commissioner as the foundation for his address. The privileges of the Christian were brought home to the hearts of God's people in a new light. Many faint-hearted ones were cheered and comforted by the Commissioner's words, and many were inspired to press onward and upward. A number came forward to the Mercy Seat for restoration and cleansing.

Lieut.-Colonel Turner opened the proceedings and Staff-Captain Goodwin gave a brief address. A selection in keeping with the service was rendered very feelingly by the Territorial Salvation Singers.

The Citadel was crowded to the door for the Praise Service of music and song presided over by the Commissioner in the afternoon. A spirit of prayer pervaded the gathering, and the occasion was a most joyous one.

The splendid audience sang the opening song, which was lined out by the Chief Secretary most enthusiastically, and after Mrs. Commissioner had invoked the blessing of God on the service, the Commissioner read the Scriptures. The Citadel, St. James, and No. 111, Bands, and Mrs. Sowton, the Chief Secretary and Mrs. Turner, and Staff, was the occasion of an outburst of enthusiasm on the part of the city. Commissioner and Mrs. Sowton, the Chief Secretary and Mrs. Turner, and Staff, were the guests of honor.

although considerably depleted, rendered a number of selections very creditably indeed. The Congress Choir, under the direction of Adjutant Pugmire, sang with a precision and spirit which was most commendable. One selection, entitled "O My Soul, Bless Thou Jehovah," was particularly appreciated. Duets by Ensign Jean and Captain Faith Marshall (Prince Albert, Sask.) and



Mrs. Commissioner Sowton

Captain and Mrs. Cox (Territorial Headquarters) charmed the audience and demonstrated the power there is in song. A familiar figure was Adjutant John Habbick, with his banjo. The Adjutant soled at his organ, and with very little persuasion the congregation soon picked up the chorus. The rendering of the selection entitled "Comrades in Arms" by the Territorial Singers, was most inspiring and stirred all present. The Cadets were to the front and took part in the programme.

looked forward to with considerable anticipation by all who would be privileged to attend the various public and other gatherings. The Citadel Band, Songsters, and the Territorial Salvation Singers gave a number of selections during the evening.

SUNDAY NIGHT

AT THE CITADEL  
The Auditorium was crowded at night, and a Battle for Souls was soon in progress with great earnestness. Seldom, if ever, has the Commissioner, at the conclusion of the Congress, been so near all that matters to the heart of the great Empire of which you are proud to be a part. I pray God that you may be nearer than ever to the great purposes of the Divine Saviour, and help me to push Salvation! to push it on all men. Make the new Legislation an occasion for grappling with all the evils of the hour.

# WITH OUR SOLDIERS AND SAILORS IN CAMP AND AT THE FRONT.

## CANADIAN KHAKI BAND

Takes Part in Sunday's Meetings at Guildford (Eng.) Corps.

Sunday, Sept. 23rd, opened grand (writes Bandman Harry Ashby), Reville sounded in the City Camp at 5.30 a.m. The sky was clear, and everything spoke of God's goodness to mankind. Many prayers had been offered for the work of a number of Salvationists were setting out on this special Sunday.

It was Harvest Festival Sunday at the Guildford Corps, which is situated a few miles from camp. Commandant Clark (the Officer in charge) had planned for a Sun day, and, needless to say, the Salvationists in khaki thought his plans good, seeing it meant one day away from camp, not a sound of a bugle to be heard.

### Twenty-four Bandmen

At Guildford Station the Commandant awaited our arrival. The party consisted of twenty-four Bandmen. On arriving at the Citadel a real heart-felt prayer meeting was conducted by Sergeant Higgins (who had charge of the Band). We all felt the responsibility of the day, but we knew that God was with us. After our morning opening, we enjoyed a grand Holiness meeting. The afternoon was given to music and song.

At night there was a stir. Hundreds of people stood around the Regent while the khaki spoke of God's goodness. Then the march to the Citadel cannot be imagined! It seemed that the people knew the reason for the khaki's presence. The Band played "Onward, Christian Soldiers," and what with the crowd of people ahead of the march, another band, and the khaki's playing, it made us feel we were playing God's message to a people who would not forget the day for some time to come. The Citadel was packed, people stood outside, and many were turned away. The day finished with a program of music and song.

### A Day Well Spent

The Canadian Salvation Bandmen boarded the train for camp once more. The day looked forward to had passed, but every man felt he had done his best that day for God, and knowing that in the great hereafter results will be known of that day spent fighting the devil in the Town of Guildford.

## SALVATION ARMY BAND

Does Good Service in France

Ensign Bramwell Taylor, who is in charge of The Salvation Army Ambulance Unit in France, speaks with zest of the spiritual and musical achievements of the Band, which is composed of Salvationist drivers. In the last musical festival held seventeen United States soldiers knelt at the Mercy Seat. The Band now occupies the band stand at a military base once a week, and plays to an audience which sometimes numbers six thousand.

### NOTICE TO READERS

The Editor would be glad to receive letters or extracts from letters from Salvation Army Workers, Priests, or Hostels, giving interesting incidents, or giving personal testimony. Address The Editor, The War Cry, 10, Abchurch Lane, London, E.C. 4.

## KEPT HIS COLOURS FLYING

The Experiences of a Toronto Salvationist at the Front

TWO weeks after kneeling at the Yorkville Corps Penitent Form and claiming God's pardon, Brother Timberlake sought out Brother Wilson, who was the Corps Officer at that time, and asked his advice upon a very important matter.

"I'm going to sign up for military

months he lay in hospital, and it was only through the devotion of a nurse, who attended to him day and night, that he was able to get away. He was saved from amputation. Naturally, our comrade is full of praise for the noble women who are devoting themselves to succouring our wounded boys.

He has many incidents to relate of life at the front. The fact of his being a Salvationist drew many men to him in a search of spiritual help, and on several occasions he was asked to conduct meetings by his comrades.

On one occasion, when his company had received warning that they were to "go over the top" in a very short while, our comrade, with a number of others, gathered in a dug-out for a service of prayer and song.

An officer who was passing happened to hear the singing and came to see what was going on. As he entered the dug-out one of the soldiers started to pray, and the officer was so affected that he knelt down also and asked that prayer might be offered on his behalf. He got genuinely converted, and after that used to hold prayer meetings with his men every day.

### "Soldier's Guide" Is Valued

As a Christmas present Brother Timberlake received a Soldier's Guide from his home Corps. That little book was highly valued in the trenches, and was passed from hand to hand. Every morning the men would gather round to hear the little portion read, each one taking his turn at reading.

When he was wounded Brother Timberlake lost his precious Guide, and was delighted to receive it back again some time later from a chum who had picked it up on the field.

In England also our comrade found many opportunities of working for God. While he was speaking in an open-air meeting at Shoreham, once, two men pushed their way through the crowd and knelt at his feet.

### Wounded at Ypres

In due time he went overseas and was transferred to the Engineers. He saw a good deal of service right at the front, and experienced war's horrors the full at the second battle of Ypres.

Wounded in the left knee whilst defending a sap, he managed to crawl into a muddy ditch, unable to move further on account of the intense shell-fire. He attempted to bind up his wound with the First-aid dressing with which every soldier is supplied, but did not understand it sufficiently to do just the right thing. As a result, blood poisoning set in, and his leg swelled to a great size and gave him much pain.

Finally he was found by comrades and taken to the dressing station in a Salvation Army Motor Ambulance. For many long and weary

the Cross for Jesus and later attempting to "do his own thing."

The boys at the front think highly of The Salvation Army and its work," he says. "Sister Mary Booth is a real angel in my eyes; her devotion to duty and on 'One day a man asked to fight for a match, as he would light his cigarette."

"Take a bit of this, then, to light it at the fire over yonder," he said, handing him a pocket of paper he was reading.

"Nothing doing," was the answer, "that's The War Cry, and I won't use a good paper like that for such a purpose. Perhaps some of the boys haven't read it yet, and I would like to deprive 'em of it."

And that expresses the general opinion of "The War Cry" among the boys at the front, our comrade assures us. They like to read it, and many receive much blessing through its pages.

## SERBIAN DECORATION

Was Awarded to Private Fynn, V.

The friends of the late Private H. Fynn, V.C.—the first Salvationist to obtain the highest award in the British Army—will be glad to know that the reason he did it was that he was a member of the Salvation Army.

Colonel Kitchen, who commanded the battalion, has made him a member of the Order of the British Empire, and has expressed his regret, that, owing to his own wounds, he was unable to present him with the decoration.

At first Fynn was wounded in the leg during a fight on March 26, 1918, and was later sent to the hospital. This was not serious, but while being conveyed back by a stretcher party an enemy bullet struck him in the side and ultimately caused death. Colonel Kitchen said it was a fine tribute to our comrade's courage and loyalty, and that he was proud to have him as a member of his regiment, and that he was proud to have him as a member of his regiment.

Salvationists share this regret. They feel that his gallantry which was displayed in saving life. They lost his military career, too, but the evidence of his Salvationism is in his deed.

### KINDNESS REPAID

Two drunken sailors visited the Harwich Home (England) last year, and, after a good meal, they were taken to a table and a few drinks. They were then taken to a table and a few drinks. They were then taken to a table and a few drinks.

Nothing more was heard of them until the following day, when a seaman called on the Officer, and said that he had seen the two sailors at the Harwich Home, and that they were now sober and had been converted. He said that they were now sober and had been converted. He said that they were now sober and had been converted.

### "Gathered in dug-out for a service"

drum-head. They were from Simcoe, Ontario. The remarkable thing about our comrade speaking so effectively is this—previous to going overseas he stuttered so badly, that he could hardly put two sentences together. He attributes his cure to taking up

## SOUTH AMERICA

PARING FOR UNCLE SAM'S BLUEJACKETS—COPING WITH POVERTY

Self-Saving Progress—Increased Self-Denial Result.

The arrival of the American Squadron at the Uruguayan capital, Montevideo, to express the goodwill of the United States Government and people towards the Southern Republic, kept Major Thomas and his staff very busy in looking after the temporal needs of Uncle Sam's sailors while they were ashore. Nor were the spiritual necessities forgotten.

The Self-Denial Effort for the Territory, which was brought to a successful and brilliant finish at the suffering held in the Duquesne Arena, I. Hall, resulted in an increase of 20,000.

The Winter Campaign, which is now well under way all over the Territory, was inaugurated by a Salvation Campaign at the No. 111, Corps (Buenos Aires), the principal features of which were the simultaneous Convent Meetings, as well as the open-air gatherings held at the foot of the Garibaldi monument near Palermo Park. Blood-and-fire meetings, held at both Corps, saw fourteen persons forward. Visitation and other means of popularizing the meetings actually led to the Mass being full in the afternoon of a

gathering to a large failure in the sugar crop, and the drought, poverty, and the most extreme in the capital have been by the Government. Visitation and other means of popularizing the meetings actually led to the Mass being full in the afternoon of a

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## SOUTH AFRICA

OUTBURST OF SOUL-SAVING

372 CAPTURES MADE

—A MURDERER IS CONVERTED

IN THE COURSE OF A SHORT

period, recently conducted in

the Cape Town, the great joy of witnessing

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## INDIA'S GROPING MULTITUDES

A Moving Story of Salvation Effort

By COMMISSIONER BOOTH-TUCKER

GOD has given The Army a wonderful grip upon the seeming multitude of the East; as for the opportunities and prospects, they are indeed immeasurable.

It must be borne in mind that the

twelve months; and there are settled on that land over 200 families, making in all some 980 Salvationists. These settlers are not getting a piece from The Salvation Army, but are supporting themselves. With The General's help we have given



Commissioner and Mrs. Booth-Tucker (Fakir Singh and Dutini) and Colonel and Mrs. Blowers (Singh and Mithiri)

war has cut us off from the Officers we were expecting as reinforcements, and of course we should have made with them. Still, it seems as though God has opened doors on the left and the right. The crowds do not diminish, we are well enough to contain them. Happily, it is a lovely country—the open-air cathedral. The Salvation Army is and we are able to secure audiences of from 3,000 to 15,000. While, too, we have a magnificent percentage of Salvationists, the percentage of Hindus and Mohammedans who come to the meetings is also increasing.

### Immense Open-air Crowds

In South India, for instance, at Nagercoil, we get at our Annual Meeting a crowd of 15,000, and we can reach them all with the megaphone. Perhaps of this number 7,000 are Salvationists, and the remainder Hindus and Mohammedans. When the appeal is given, it is a wonderful sight to see as many as five hundred crowd to the Penitential Form. More wonderful still, the big cities are following the fashion of the villages, and there also it is becoming popular to go to The Salvation Army.

Take for example, Simla. We have been at work in that city for ten years, and each year the crowds get bigger. We hold our great open-air on the Ridge, the principal flat space in the city; and at that meeting we have a crowd of from three thousand to five thousand people. Perhaps there are 150 Christians, including 120 Salvationists, and the rest are all Hindus and Mohammedans.

We have a few new deputations to record, such as a Colony for our Soldiers in the Punjab. The latest news is that of 2,000 acres of jungle land, 2,000 acres have been reduced to beautifully cultivated land inside

## WEST AFRICA

THE HOUSES OF CHRISTIANS ARE MARKED—MUCH PAGANISM

Here on the Gold Coast (writes Staff-Captain Twilley) so much might be said of country, climate, people, the country purely tropical, with its coconut, banana, and other palms, with, in the background, the cocoa plantations stretching apparently for endless miles, and a thick bush rising far over the mountain ranges. The sun pours out such rays that one is kept from perspiration, although near the coast a very acceptable breeze is to be enjoyed most days.

### Anxious to Learn

Of the people more can, of course, be said by those who have spent years among them, and familiarized themselves with their habits, mode of living, and language; nevertheless, to a casual observer, they would appear to be a majority of would-be Christians. In religious cases to entertain respect for the white man; they seem to be anxious to learn, and appear to have strong leanings towards Christianity, although what has already been accomplished by many of them who have been given opportunities is full proof of their capability. In religious meetings they sing with great fervor, but not only there, in yard or the street hymn tunes may be heard.

Passing a house a few days ago I saw an inscription written in the vernacular. I inquired its meaning, and discovered it to be an expression of the faithfulness of God. Who had given the prosperity which had enabled the owner to build it, and was dated 1918. How does this compare with so many of the homes which accept God's every gift without ever a note of gratitude.

### Showing Their Colours

On another house I discovered the words "Abide with Me" in English, and the owner, a person with whom I was walking that day, "Had I seen them the first day when I landed, a total stranger, and knew nothing of who they were, I discovered that other Christians in the town label their houses in like manner, showing there is no wish on their part to conceal the fact that they are converted.

Still, these are in the minority; preoccupation with hands of tom-toms, heathen customs, open spirit-drinking, all go to show the need there is for further zealous and untiring effort to win the people for Christ.

### INTERNATIONAL ITEMS

Colonel Peyron, Territorial Commander in France, has conducted a Two-Day Campaign in St. Jean-du-Mont, a small village inside the mountain of the South. The Colonel was the first Salvationist to sell "En Avant" (the French War Cry) in the thirty-three years ago. One of the many who have been in the history of The Salvation Army in Italy has just come to pass the purchase of a property at Fagnano Olona, near Milan, the first step towards establishing our legal position in the country.



## Advances Along the Line—Many Prisoners Captured

## NEWFOUNDLAND NOTES

### Cause for Thanksgiving — Chancellor Leads on at Lewisporte.

Thanksgiving to God for a year of special goodness to the people of Newfoundland should be; and undoubtedly is, on the lips of every sincere and thoughtful man and woman in the Colony. A superabundance of fish, good crops, excellent weather. God has been good

The Harvest Festival Effort has been launched, and some targets have already been reached.

The Chancellor having business out of the city, spent a recent Sunday at Lewisporte, on Notre Dame Bay, and with Captain Parsons, had a good day. The new Hall is gradually coming into being, and the Captain is full of hope for its opening before Christmas.

Tilley conducted the Junior Rally at this Corps and had a day of much blessing. The Young People turned up fine and played their parts well. One soul was saved at night.

Harbour Grace—Captain Carter, who went in here at the last change, reports good times. There was a large crowd in the open-air on Saturday night, and good attendances at the inside meetings.

Already the Harvest Festival Target of last year is passed, and our hopes are high for this year's to be altogether smashed.—E. Tunmer, *Star-Courier*.

**ALBERTA DIVISION NOTES**  
New Property Acquired—Monster  
Rally Day March at Calgary.

Captain and Mrs. Acton (Red Deer) have secured a splendid property at an exceptional bargain for a new Hall. It is three lots on a corner close in, size 75 by 126 feet. The Divisional Commander was there and looked over the ground.

there and looked over the ground, and, after reporting to Headquarters on same, the deal was closed.

Captain Skotness has done exceedingly well in soliciting funds for this project, and reports having already raised sufficient cash to meet the first payment, and he is not near through yet. He is pleasantly surprised that the farmers treat him so well, and speak to him highly of our work.

Envoy John Moll (the Divisional Outrider) reports good times in the

Adjutant Bryenton is at present away north in the Peace River Country, and from word received from her we understand that she is greatly impressed with that country.

The Junior Harvest Festival at Calgary I was conducted by Brigadier and Mrs. Hay. On Sunday afternoon a Rally was held, at which the three Calgary Corps taking part, a monster march headed by the No. 1. Band, paraded the streets and caused a great stir. Each child had a flag and a ribbon badge inscribed "Rally Day." A good programme was given in the Citadel.

### FOUR SEEKERS AT EDMONTON

A memorial service for the late Envoy Stacey was held at Edmonton's Citadel on Sunday, Oct. 9th. The building was crowded, and, after a most impressive service conducted by Adjutant Johnstone, four persons lay to rest at the Masonic Sepulchre.











...and the



# 35th ANNUAL CONGRESS

To be Conducted in **TORONTO** by  
**Commissioner Richards**

**Friday, Nov. 2nd to Thursday, Nov. 8th**

THE COMMISSIONER WILL BE SUPPORTED BY MRS. RICHARDS, THE CHIEF SECRETARY AND MRS. McMILLAN, THE HEADS OF HEADQUARTERS' DEPARTMENTS, THE DIVISIONAL COMMANDERS, AND FIVE HUNDRED STAFF, FIELD, AND SOCIAL OFFICERS

IN THE  
:: **MASSEY MUSIC HALL**  
**SUNDAY, November 4th**

**11 a.m.—HOLINESS CONVENTION**, led by The Commissioner. Specially devoted to consideration of Full Salvation and how to obtain it.

**3 p.m.—FESTIVAL of SALVATION MUSIC and SONG.** Chairman: MAYOR CHURCH. The Territorial Headquarters' Staff Band, and all the City Corps' Bands and Songster Brigades will take part in massed or individual items. Come and hear the music which has helped to carry The Army Flag round the world!

**7 p.m.—The GREAT SALVATION BATTLE of the Congress**, with THE COMMISSIONER in command. If you want to see souls saved, come to this meeting, praying and believing. If you want to get saved don't wait for this occasion, but whether you find Salvation before or not, this is the meeting which will help you. Backsliders, come and meet your old comrades!

**Monday, November 5th, Massey Hall, at 8 p.m.**

**YOUNG PEOPLE'S DEMONSTRATION**—Junior Soldiers and Life-Saving Guards and Scouts will unite to show in an entrancing fashion how The Army is training Young People to love and serve God and grow up to be capable citizens. A Demonstration of surpassing interest to all, and with special appeal to those who care for the welfare of the coming generation.

## OTHER ENGAGEMENTS:

**FRIDAY, Nov. 2nd; 8 p.m.**—Public Reception to Delegates; The Temple (Albert Street).

**SATURDAY, 3rd; 7.45 p.m.**—Officers' and Local Officers' Council, The Temple (Albert Street).

**MONDAY, 5th.**—Morning and Afternoon, Officers' Councils.

**TUESDAY, 6th, 3 p.m.**—The Temple, Home League

**Meeting: Mrs. Commissioner Richards.** All women Officers, Secretaries, and Members, and all women interested in the Home League are invited to attend.

**Morning and Evening—Officers' Councils.**

**WEDNESDAY and THURSDAY**—Councils for Staff and Field Officers.

**PRAY FOR AN OUTPOURING OF THE HOLY SPIRIT UPON THESE GATHERINGS! COME EXPECTING BLESSING!**

All who attend the Congress, whether Officers, Soldiers, or friends, should travel on "Standard Certificates," which can be obtained at any railway booking office, and which entitle the holders to come to Toronto and return on payment of single fare plus 25 cents validation fee. Corps Officers will give full particulars upon inquiry.